

| 2RC-TENTATIVE SM | | CET-2018 (ENGINEERING) | | | | | | | | | | | | | | UO::10-07-2018 | SF-2RC-T | | | | |
|---|--|--------------------------------|----------|------------|---------|-----------|----------|----------|----------|----------|-----------|----------|---|---------|-----------|---------------------|-------------|------|-----|-----|------|
| Seat Matrix (Engineering Courses at GCET-JAMMU/GCET-GANDERBAL/MIET/MBS/SSM/YCET/BCET) for session 2018-2019 for second round of physical Counselling-2018 | | | | | | | | | | | | | | | | | | | | | |
| S. No. | Name of the Institution | ENGINEERING DISCIPLINE | CATEGORY | | | | | | | | | | | | | Supernumerary Seats | AVAILABLE | | | | |
| | | | OM (50%) | CAT. (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TFW (5%) | GRAND TOTAL | | | | |
| 1 | GCET-JAMMU | CIVIL | 24 | 4 | 1 | | 1 | | | | | | | | 1 | 1 | | | | 28 | |
| | Govt. College of Engineering & Technology, Jammu | E & C | 21 | 12 | 2 | 2 | 1 | | | | | | 5 | 1 | | | 1 | | | 1 | 34 |
| | | COMPUTER | 23 | 9 | 4 | 1 | | | | | | | 3 | 1 | | | | | | | 32 |
| | | ELECTRICAL | 14 | 9 | 2 | | | 1 | | | | | 6 | | | | | | | | 23 |
| | | MECHANICAL | 20 | 13 | 2 | 3 | 1 | 1 | 1 | | | 3 | 1 | 1 | | | | | | | 33 |
| | (JAMMU) TOTAL | 102 | 47 | 11 | 6 | 3 | 2 | 1 | 0 | 17 | 4 | 2 | 1 | 0 | | 1 | | | | 150 | |
| 2 | GCET-GANDERBAL | CIVIL | 14 | 7 | 2 | 2 | | | 1 | | 1 | | 1 | | 1 | | | | | 21 | |
| | Govt. College of Engineering & Technology, Safapora, Ganderbal | COMPUTER SCIENCE & ENGINEERING | 10 | 18 | 6 | 1 | 2 | | | | 1 | 3 | 1 | 1 | 2 | 1 | | | 1 | 29 | |
| | | ELECTRICAL & ELECTRONICS | 11 | 17 | 3 | 1 | 1 | 1 | | | | 6 | 2 | 2 | 1 | | | | | 28 | |
| | | MECHANICAL | 6 | 24 | 5 | 1 | 1 | 2 | 1 | | | 7 | 3 | 3 | 1 | | | | | 30 | |
| | | BIO-MEDICAL | 4 | 22 | 6 | 2 | 2 | 2 | | 1 | 2 | 3 | 2 | 1 | 1 | | | | | 26 | |
| | (KASHMIR) TOTAL | 45 | 88 | 22 | 7 | 6 | 5 | 2 | 2 | 19 | 9 | 9 | 5 | 2 | | 1 | | | 134 | | |
| | (J&K Government Seats) TOTAL | 147 | 135 | 33 | 13 | 9 | 7 | 3 | 2 | 36 | 13 | 11 | 6 | 2 | | 2 | | | | 284 | |
| 3 | MIET-JAMMU | CIVIL | 32 | | | | | | | | | | | | | | | | 0 | 32 | |
| | Modern Institute of Engineering & Technology | E & C | 70 | | | | | | | | | | | | | | | | | 0 | 70 |
| | | COMPUTER SCIENCE & ENGINEERING | 64 | | | | | | | | | | | | | | | | | 1 | 65 |
| | | ELECTRICAL | 39 | | | | | | | | | | | | | | | | | 1 | 40 |
| | | I.T. | 42 | | | | | | | | | | | | | | | | | 3 | 45 |
| | TOTAL | 247 | | | | | | | | | | | | | | | | | 5 | 252 | |
| 4 | MBS-JAMMU | E & C | 22 | | | | | | | | | | | | | | | | 2 | 24 | |
| | Mahant Bachittar Singh College of Engineering & Technology | COMPUTER SCIENCE & ENGINEERING | 26 | | | | | | | | | | | | | | | | | 2 | 28 |
| | | ELECTRICAL | 16 | | | | | | | | | | | | | | | | | 2 | 18 |
| | | MECHANICAL | 20 | | | | | | | | | | | | | | | | | 1 | 21 |
| | | I.T. | 20 | | | | | | | | | | | | | | | | | 1 | 21 |
| | TOTAL | 104 | | | | | | | | | | | | | | | | | 8 | 112 | |
| 5 | SSM-KASHMIR | CIVIL | 50 | | | | | | | | | | | | | | | | 0 | 50 | |
| | SSM College of Engineering & Technology, Pattan | E & C | 39 | | | | | | | | | | | | | | | | | 2 | 41 |
| | | COMPUTER | 51 | | | | | | | | | | | | | | | | | 1 | 52 |
| | | ELECTRICAL | 21 | | | | | | | | | | | | | | | | | 0 | 21 |
| | | MECHANICAL | 50 | | | | | | | | | | | | | | | | | 4 | 54 |
| | TOTAL | 211 | | | | | | | | | | | | | | | | | 7 | 218 | |
| 6 | YCET-JAMMU | CIVIL | 50 | | | | | | | | | | | | | | | | 0 | 50 | |
| | | COMPUTER SCIENCE & ENGINEERING | 78 | | | | | | | | | | | | | | | | | 6 | 84 |
| | | ELECTRICAL | 32 | | | | | | | | | | | | | | | | | 3 | 35 |
| | | MECHANICAL | 81 | | | | | | | | | | | | | | | | | 6 | 87 |
| | | | TOTAL | 241 | | | | | | | | | | | | | | | | | 15 |
| 7 | BCET-JAMMU | CIVIL | 35 | | | | | | | | | | | | | | | | 3 | 38 | |
| | Bhargava College of Engineering & Technology Supwal, Samba | E & C | 38 | | | | | | | | | | | | | | | | | 3 | 41 |
| | | COMPUTER | 53 | | | | | | | | | | | | | | | | | 3 | 56 |
| | | ELECTRICAL | 39 | | | | | | | | | | | | | | | | | 3 | 42 |
| | | MECHANICAL | 54 | | | | | | | | | | | | | | | | | 3 | 57 |
| | TOTAL | 219 | | | | | | | | | | | | | | | | | 15 | 234 | |
| | (Pvt. Seats) TOTAL | 1022 | | | | | | | | | | | | | | | | | | 50 | 1072 |
| | (Govt. + Pvt. Seats) TOTAL | 1169 | | | | | | | | | | | | | | | | | | 52 | 1356 |
| | | | | | | | | | | | | | Grand Total of (Govt. + Pvt. Seats - Including TFW) | | | | 52 | 1356 | | | |

RESERVATION OF SEATS FOR CATEGORY CANDIDATES APPLIES ONLY TO GOVERNMENT INSTITUTIONS



* Allotment of Seats is Subject to Approval of Regulatory Bodies

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