



THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS(BOPEE)

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Subject:- Conversion of unfilled reserved category seats of 3 Year Diploma Polytechnic into open merit category.

NOTICE NO. 055-BOPEE OF 2018 DATED 26-06-2018

Whereas, in accordance with Notification No. 055-BOPEE of 2018 dated 19-06-2018, the counselling of reserved category candidates has taken place as per schedule on 26-06-2018; and

Whereas, willing and eligible category candidates, who participated in the counselling have been upgraded/allotted the seats in the respective categories, which shall be notified at the close of second round of counselling.

Now, therefore, in terms of para 4 of the Notification No. 055-BOPEE of 2018 dated 19-06-2018, the unfilled category seats have been converted into OM and the updated seat matrix to be operated on 27-06-2018 shall be available on the BOPEE website www.jkbopee.gov.in

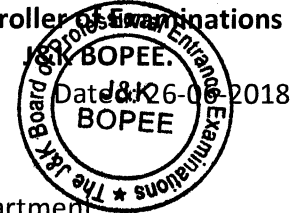
Errors and Omissions Excepted.

BMan 26/6/18
Prof. (Dr.) B. L. Gupta
Controller of Examinations

No. BOPEE/Exam-08/2018

Copy to the:-

1. Principal Secretary to the Hon'ble Chief Minister.
2. Commissioner/Secretary to Government, ARI & Trainings Department.
3. Commissioner/Secretary to Government, General Administration Department.
4. Commissioner/Secretary to Government, Technical Education Department.
5. Director Technical Education Department, J&K, Srinagar.
6. Director Information, J&K, Srinagar for publication of the Notification in leading English newspapers of Srinagar, Jammu & Leh/Kargil each having large circulation.
7. Secretary, J&K Board of Technical Education, Srinagar for information and wide publicity.
8. Principal/Administrator of all the (Govt./Private) Polytechnic Colleges in the State.
9. General Manager, Government Press, Srinagar for publication in extra-ordinary Gazette.
10. Under Secretary, J&K BOPEE, Camp Office, Jammu.
11. Incharge IT Section.



SEAT MATRIX
AFTER CONVERSION OF UNFILLED CATEGORY SEATS INTO OPEN MERIT

| OPERATIVE | SEAT MATRIX OF DIPLOMA POLYTECHNIC COURSES - 2018 | | | | | | | | | | | | | 2RC |
|--|---|----------|---------|-----------|----------|----------|----------|----------|-----------|----------|----------|---------|-----------|---------------------|
| KASHMIR DIVISION INCLUDING LEH & KARGIL | | | | | | | | | | | | | | |
| DISCIPLINE (DIPLOMA ENGINEERING) | TOTAL SEATS (intake) | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
| | | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| KASHMIR GOVT. POLYTECHNIC, SRINAGAR (KGP) | | | | | | | | | | | | | | |
| CIVIL | 60 | 27 | | | | | | | | | | | | 0 |
| ELECTRICAL | 60 | 17 | | | | | | | | | | | | 1 |
| MECHANICAL | 30 | 14 | | | | | | | | | | | | 2 |
| ELECTRONICS & COMMUNICATION | 30 | 14 | | | | | | | | | | | | 2 |
| AUTOMOBILE | 30 | 16 | | | | | | | | | | | | 1 |
| COMPUTER(Boys) | 30 | 10 | | | | | | | | | | | | 1 |
| COMPUTER (Girls) | 15 | 5 | | | | | | | | | | | | 0 |
| WOOD TECHNOLOGY | 30 | 26 | | | | | | | | | | | | 2 |
| LEATHER TECHNOLOGY | 30 | 27 | | | | | | | | | | | | 1 |
| INFROMATION TECHNOLOGY | 60 | 38 | | | | | | | | | | | | 3 |
| TOTAL | 375 | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| GOVT. WOMEN'S POLYTECHNIC, BEMINA SRINAGAR | | | | | | | | | | | | | | |
| COMPUTER | 30 | 21 | | | | | | | | | | | | 1 |
| GARMENT TECHNOLOGY | 30 | 25 | | | | | | | | | | | | 2 |
| ELECTRONICS & COMMUNICATION | 30 | 23 | | | | | | | | | | | | 1 |
| OFFICE MANAGEMENT & COMPUTER APPLICATIONS | 30 | 26 | | | | | | | | | | | | 2 |
| MEDICAL LAB TECHNOLOGY | 30 | 12 | | | | | | | | | | | | 1 |
| FOOD TECHNOLOGY | 30 | 23 | | | | | | | | | | | | 1 |
| TEXTILE TECHNOLOGY | 30 | 25 | | | | | | | | | | | | 1 |
| TOTAL | 210 | 155 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| KUPWARA | | | | | | | | | | | | | | |
| AUTOMOBILE | 60 | 53 | | | | | | | | | | | | 3 |
| MECHANICAL | 60 | 45 | | | | | | | | | | | | 3 |
| TOTAL | 120 | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| BANDIPORA | | | | | | | | | | | | | | |
| MECHANICAL | 60 | 47 | | | | | | | | | | | | 3 |
| TRAVEL & TOURISM | 60 | 49 | | | | | | | | | | | | 3 |
| TOTAL | 120 | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| BARAMULLA | | | | | | | | | | | | | | |
| ELECTRICAL | 60 | 35 | | | | | | | | | | | | 3 |
| ARCHITECTURAL ASSISTANTSHIP | 60 | 57 | | | | | | | | | | | | 3 |
| TOTAL | 120 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| GANDERBAL | | | | | | | | | | | | | | |

SEAT MATRIX
AFTER CONVERSION OF UNFILLED CATEGORY SEATS INTO OPEN MERIT

| | | | | | | | | | | | | | | | |
|---|------|------|----------------|---|---|---|---|---|---|---|---|---|---|----|----|
| CIVIL | 60 | 22 | | | | | | | | | | | | | 1 |
| ELECTRICAL | 60 | 29 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BUDGAM | | | | | | | | | | | | | | | |
| CIVIL | 60 | 21 | | | | | | | | | | | | | 1 |
| MECHANICAL | 60 | 36 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ANANTNAG | | | | | | | | | | | | | | | |
| CIVIL | 60 | 21 | | | | | | | | | | | | | 1 |
| COMPUTER | 60 | 34 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SHOPIAN | | | | | | | | | | | | | | | |
| ELECTRONICS & COMMUNICATION | 60 | 55 | | | | | | | | | | | | | 3 |
| INSTRUMENTATION & CONTROL | 60 | 59 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| KULGAM | | | | | | | | | | | | | | | |
| CIVIL | 60 | 22 | | | | | | | | | | | | | 2 |
| ELECTRICAL | 60 | 39 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| GOVT. POLYTECHNIC, KARGIL | | | | | | | | | | | | | | | |
| CIVIL | 30 | 19 | | | | | | | | | | | | | 2 |
| COMPUTER | 30 | 27 | | | | | | | | | | | | | 2 |
| ELECTRICAL | 30 | 21 | | | | | | | | | | | | | 1 |
| TOTAL | 90 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| GOVT. POLYTECHNIC, LEH | | | | | | | | | | | | | | | |
| CIVIL | 30 | 20 | | | | | | | | | | | | | 2 |
| COMPUTER | 30 | 29 | | | | | | | | | | | | | 2 |
| TRAVEL & TOURISM | 30 | 30 | | | | | | | | | | | | | 1 |
| TOTAL | 90 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| (Government-Kashmir) TOTAL | 1725 | 1119 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| PRIVATE INSTITUTIONS | | | | | | | | | | | | | | | |
| SSM POLYTECHNIC, PARIHASPORA PATTAN, KASHMIR | | | | | | | | | | | | | | | |
| CIVIL | 51 | 20 | NOT APPLICABLE | | | | | | | | | | | 0 | |
| ELECTRICAL | 51 | 36 | | | | | | | | | | | | 3 | |
| MECHANICAL | 51 | 45 | | | | | | | | | | | | 3 | |
| ELECTRONICS & COMMUNICATION | 51 | 47 | | | | | | | | | | | | 2 | |
| COMPUTER | 26 | 18 | | | | | | | | | | | | 2 | |
| INFROMATION TECHNOLOGY | 26 | 26 | | | | | | | | | | | | 1 | |
| TOTAL | 256 | 192 | | | | | | | | | | | | 11 | |
| KITE POLYTECHNIC, WAVOOSA RANGRETH, KASHMIR | | | | | | | | | | | | | | | |

SEAT MATRIX
AFTER CONVERSION OF UNFILLED CATEGORY SEATS INTO OPEN MERIT

| | | | | | | | | | | | | | | | |
|--|----------------------|----------|----------------|-----------|----------|----------|----------|----------|-----------|----------|----------|---------|-----------|---------------------|-----|
| CIVIL | 51 | 22 | NOT APPLICABLE | | | | | | | | | | | 3 | |
| ELECTRICAL | 51 | 46 | | | | | | | | | | | | 3 | |
| MECHANICAL | 51 | 49 | | | | | | | | | | | | 3 | |
| ELECTRONICS & COMMUNICATION | 34 | 34 | | | | | | | | | | | | 2 | |
| COMPUTER | 34 | 32 | | | | | | | | | | | | 2 | |
| INFORMATION TECHNOLOGY | 26 | 26 | | | | | | | | | | | | 2 | |
| ARCHITECTURAL ASSISTANTSHIP | 34 | 32 | | | | | | | | | | | | 2 | |
| TOTAL | 281 | 241 | | | | | | | | | | | | 17 | |
| MASTERPRO INSTITUTE OF TECHNOLOGY, NOWGAM, SRINAGAR | | | | | | | | | | | | | | | |
| CIVIL | 153 | 109 | NOT APPLICABLE | | | | | | | | | | | 9 | |
| ELECTRICAL | 51 | 44 | | | | | | | | | | | | 3 | |
| MECHANICAL | 34 | 33 | | | | | | | | | | | | 2 | |
| ELECTRONICS & COMMUNICATION | 51 | 50 | | | | | | | | | | | | 3 | |
| COMPUTER | 34 | 31 | | | | | | | | | | | | 2 | |
| TOTAL | 323 | 267 | | | | | | | | | | | | 19 | |
| ROYAL POLYTECHNIC, GOGJI BAGH, SRINAGAR | | | | | | | | | | | | | | | |
| COMPUTER | 34 | 26 | NOT APPLICABLE | | | | | | | | | | | 2 | |
| CIVIL (PHE) | 34 | 30 | | | | | | | | | | | | 2 | |
| MEDICAL ELECTRONICS | 34 | 31 | | | | | | | | | | | | 2 | |
| CIVIL (QS&CM) | 34 | 33 | | | | | | | | | | | | 2 | |
| TOTAL | 136 | 120 | | | | | | | | | | | | | |
| (Private-Kashmir) TOTAL | | 996 | 820 | | | | | | | | | | | | 55 |
| (KASHMIR DIVISION) TOTAL | | 2721 | 1939 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| JAMMU DIVISION | | | | | | | | | | | | | | | |
| DISCIPLINE (DIPLOMA ENGINEERING) | TOTAL SEATS (intake) | CATEGORY | | | | | | | | | | | | Supernumerary Seats | |
| | | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) | |
| BABA GHULAM SHAH BADSHAH, UNIVERSITY, RAJOURI, JAMMU | | | | | | | | | | | | | | | |
| CIVIL | 40 | 29 | | | | | | | | | | | | | 0 |
| ELECTRICAL | 40 | 39 | | | | | | | | | | | | | 0 |
| MECHANICAL | 40 | 40 | | | | | | | | | | | | | 0 |
| TOTAL | 120 | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GOVERNMENT BOYS POLYTECHNIC, BIKRAM CHOWK, JAMMU | | | | | | | | | | | | | | | |
| CIVIL | 45 | 10 | | | | | | | | | | | | | 0 |
| ELECTRICAL | 45 | 21 | | | | | | | | | | | | | 1 |
| MECHANICAL | 45 | 25 | | | | | | | | | | | | | 0 |
| AUTOMOBILE | 35 | 18 | | | | | | | | | | | | | 2 |
| ARCHITECTURAL ASSISTANTSHIP | 30 | 26 | | | | | | | | | | | | | 2 |
| COMPUTER | 35 | 17 | | | | | | | | | | | | | 2 |

SEAT MATRIX
AFTER CONVERSION OF UNFILLED CATEGORY SEATS INTO OPEN MERIT

| | | | | | | | | | | | | | | | |
|--|------|------|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| TOTAL | 120 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| KISHTWAR | | | | | | | | | | | | | | | |
| CIVIL | 60 | 29 | | | | | | | | | | | | | 3 |
| ELECTRICAL | 60 | 49 | | | | | | | | | | | | | 3 |
| TOTAL | 120 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| (Government-Jammu) TOTAL | 1597 | 1271 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| PRIVATE INSTITUTIONS | | | | | | | | | | | | | | | |
| NITS POLYTECHNIC INDIRA NAGAR MIRAN SAHIB, JAMMU | | | | | | | | | | | | | | | |
| CIVIL | 153 | 136 | | | | | | | | | | | | | 9 |
| ELECTRICAL | 51 | 50 | | | | | | | | | | | | | 3 |
| MECHANICAL | 51 | 49 | | | | | | | | | | | | | 3 |
| ELECTRONICS & COMMUNICATION | 51 | 51 | | | | | | | | | | | | | 3 |
| COMPUTER | 51 | 48 | | | | | | | | | | | | | 3 |
| TOTAL | 357 | 334 | | | | | | | | | | | | | 21 |
| IECS PURKHOO CAMP, DOMANA, JAMMU | | | | | | | | | | | | | | | |
| CIVIL | 102 | 83 | | | | | | | | | | | | | 6 |
| ELECTRICAL | 102 | 99 | | | | | | | | | | | | | 6 |
| MECHANICAL | 51 | 49 | | | | | | | | | | | | | 3 |
| ELECTRONICS & COMMUNICATION | 51 | 50 | | | | | | | | | | | | | 3 |
| COMPUTER | 51 | 46 | | | | | | | | | | | | | 3 |
| TOTAL | 357 | 327 | | | | | | | | | | | | | 21 |
| ACHARYA SRI CHANDER TECHNICAL INSTITUTE (POLYTECHNIC), GHOU MANHASAN, JAMMU | | | | | | | | | | | | | | | |
| CIVIL | 102 | 99 | | | | | | | | | | | | | 6 |
| ELECTRICAL | 51 | 51 | | | | | | | | | | | | | 3 |
| MECHANICAL | 51 | 50 | | | | | | | | | | | | | 3 |
| ELECTRONICS & COMMUNICATION | 51 | 51 | | | | | | | | | | | | | 3 |
| TOTAL | 255 | 251 | | | | | | | | | | | | | 15 |
| (Private-Jammu) TOTAL | 969 | 912 | | | | | | | | | | | | | 57 |
| (JAMMU DIVISION) TOTAL | 2566 | 2183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| (The J&K State) TOTAL | 5287 | 4122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 252 |

LOWER ROUND DOWN
 UPPER ROUND UP