## मानुष्ट इस्त्यमेव जयते

#### THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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Subject:

Inviting the offline applications for admission to BPT Course-2024 in Jammu College of Physiotherapy, Jammu and CRC Bemina, Srinagar w.e.f. 09-11-2024 to 12-11-2024 after lowering the Merit of NEET UG from 50 to NEET appeared candidates.

Reference: Notification No. 152-BOPEE of 2024 dated 30-10-2024.

### Notification No. 160-BOPEE of 2024 Dated 08-11-2024

Consequent upon the conclusion of three rounds of counseling for admission to BPT Course-2024 and after receiving the shortfall vide Notification No. 152-BOPEE of 2024 dated 30-10-2024, number of seats in Jammu College of Physiotherapy, Jammu and CRC Bemina, Srinagar remain unfilled. In order to fill up all those seats, it is hereby notified for the information of all the aspiring candidates that the Board is inviting the fresh applications from all eligible candidates for admission to BPT Course-2024 w.e.f. 09-11-2024 to 12-11-2024 in offline mode in the prescribed format annexed as **Annexure A** to this Notification.

Further, it is hereby enjoined upon all the concerned that the **candidates who have appeared in NEET UG -2024** and have not registered themselves earlier but are willing to participate in offline counseling process for BPT Course shall be required to register themselves afresh and attach the following documents with annexure A of the notification:

- i. NEET UG-2024 Score Card.
- ii. 10+2 marks card.
- iii. Domicile Certificate of UT of J&K
- iv. Date of Birth Certificate (Matriculation)
- v. Valid Category Certificate, if any

#### **Eligibility:**

- 1. The candidates must have appeared in NEET UG-2024;
- 2. Already registered candidates need not to apply afresh;
- The candidates applying for the 1st time shall have to deposit the application fees of Rs 1000/- through POS Machine available at BOPEE Offices Jammu/Srinagar using their Debit/Credit Card.

The allotment of the seats shall be on the basis of NEET UG 2024 Score only.

The other terms and conditions shall remain same as mentioned in the e-information brochure and Notification/Notices available on the website of JKBOPEE.

#### E&OE

Sd/-(Prof. Gurvinder Raj Verma) Controller of Examinations, J&K BOPEE

#### No: BOPEE-EXAM/22/2024(7489127)

Dated 08-11-2024

Copy to the:

- 1. Additional Chief Secretary to the Hon'ble Chief Minister, UT of J&K for information.
- 2. Principal Secretary to the Hon'ble Lt. Governor, UT of J&K for information.
- 3. Principal Secretary to the Hon'ble Lt. Governor, UT of Ladakh for information.
- 4. Commissioner/Secretary to Government, General Administration Department, J&K.
- 5. Secretary to the Government, Health and Medical Education Department J&K.
- 6. Secretary to Government, ARI & Trainings Department, J&K.
- 7. Director Information, J&K, for publication of the Notification in two leading English Newspapers of Srinagar/Jammu each having larger circulation.
- 8. Director, Composite Regional Centre, Bemina Srinagar.
- 9. Director, All India Radio, Srinagar/Jammu/Leh for favour of wide publicity through daily news bulletins
- 10. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletins.
- 11. Director, All India Radio, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily News bulletins. Baghat-i-Barzulla, Opposite J&K Bank, Srinagar-190005
- 12. Members, J&K BOPEE.
- 13. Secretary, J&K BOPEE.
- 14. Principal, CRC Bemina/JCP, Jammu.
- 15. Deputy Secretary Law, J&K BOPEE.
- 16. FA/CAO, J&K BOPEE.
- 17. Pvt. Secretary to the Minister of ARI & Trainings for kind information of the Hon'ble Minister.
- 18. Pvt. Secretary to Chairperson, J&K BOPEE for kind information of the Chairperson.
- 19. In-charge I.T. Section, J&K BOPEE for uploading on the official website.

# Annexure "A" to Notification No. 160-BOPEE of 2024 Dated 08-11-2024

| APPLICA <sup>-</sup>                        |                                   | OR ADMISSION<br>OTHERAPY, JAI                       |                   |           |                        |               |            | LEGE OF     |  |
|---|-----------------------------------|---|-------------------|-----------|------------------------|---------------|------------|-------------|--|
| Name of the Candidate:-                     |                                   |   |                   |           |                        |               |            |             |  |
| Father's Name                               | e:-                               |   |                   |           |                        |               |            |             |  |
| D.O.B                                       | D.O.B                             |   |                   |           | Category: -            |               |            |             |  |
| Candidate belonging to UT of                |                                   | 1. J&K ( )<br>2. Ladakh (                           |                   | )         |                        |               |            |             |  |
| Mobile<br>No:-                              |                                   |   | E-mail-ld:-       |           |                        |               |            |             |  |
| Address for corresponden                    | ce                                |   |                   |           |                        |               |            |             |  |
|   | NEET UG 2024 Score                |   | Marks             |           |                        | Rank          |            |             |  |
| Qualification:-                             | -                                 |   |                   |           |                        |               |            |             |  |
| S.No.                                       | Examination passed                | Year of passing                                     | Marks<br>obtained |           |                        | Max<br>marks  |            | %age        |  |
| 1   | 10 <sup>TH</sup>                  |   |                   |           |                        |               |            |             |  |
| 2   | 12 <sup>TH</sup>                  |   |                   |           |                        |               |            |             |  |
| Declaration: -                              |                                   |   |                   |           |                        |               |            |             |  |
| In the event of                             | f any informat                    | ements made ak<br>ion being found<br>cancel my cand | false or          | incorrec  | t bef                  | fore or after | filling of | application |  |
| Note: 1. Mere                               | filling up of ap                  | pplication form s                                   | shall not         | confer ar | ny ri                  | ght of admis  | sion.      |             |  |
|   |                                   |   |                   |           |                        |               |            |             |  |
| Place/Date Details of documents attached: - |                                   |   |                   |           | Signature of candidate |               |            |             |  |
| 1   | *Domicile Certificate             |   |                   |           | Yes / No               |               |            |             |  |
| 2   | *10+2 Marks Certificate           |   |                   |           | Yes / No               |               |            |             |  |
| 3   | *D.O.B(Matriculation Certificate) |   |                   |           |                        | Yes / No      |            |             |  |
| 4   | *NEET Score Card                  |   |                   |           | Yes / No               |               |            |             |  |

<sup>\*</sup>Mandatory documents