

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS







Corrigendum to Notification No. 074-BOPEE of 2024 Dated: 16-08-2024

This is for the information of all the concerned candidates who are willing to participate in the 2nd/Mop-Up Round of Counselling for admission to GNM Lateral Entry Course-2024 vide Notification No. 074-BOPEE of 2024 dated 16-08-2024 that the point 8 in the above referred Notification shall be deemed to have been omitted abinitio.

E & OE

Sd/-(Prof. Gurvinder Raj Verma) Controller of Examinations J&K BOPEE

No. BOPEE/Exam-15/2024(7460322) 21.08.2024

Dated:

Copy to the:

- 1. Principal Secretary to the Hon'ble Lt. Governor, Union Territory, J&K.
- 2. Principal Secretary to the Hon'ble Lt. Governor, Union Territory, Ladakh.
- 3. Commissioner/Secretary to the Government, General Administration Department, J&K.
- 4. Secretary to the Government, ARI and Training's Department, J&K.
- 5. Secretary to the Government, Health and Medical Education Department, J&K.
- 6. Director Information, J&K Government for information with the request to get this Notification published in two leading English newspapers of Srinagar, Jammu, Leh and Kargil each having larger circulations.
- 7. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily News Bulletin.
- 8. Director, All India Radio, Srinagar/Jammu/Ladakh and Doordarshan, Srinagar/Jammu/Ladakh for favour of wide publicity through daily News Bulletin.
- 9. Members, J&K BOPEE for information.
- 10. Secretary, J&K BOPEE for information.
- 11. President, J&K Paramedical Council, (GMC) Jammu for information.

- 12. Vice-President, J&K Paramedical Council, (GMC) Srinagar for information.
- 13. Registrar, J&K Paramedical Council (GMC), Jammu with the request to circulate the Notification amongst all Govt. / Private Colleges/Institutions of J&K for general information.
- 14. F.A/CAO, BOPEE for information.
- 15. Deputy Legal Remembrancer, J&K BOPEE.
- 16. Private Secretary to the Chairperson, for kind information of the Chairperson.
- 17. In charge IT Section, J&K BOPEE for necessary action.
- 18. Office file.