

| 12-11-23 | OPERATIVE | SEAT MATRIX OF B.Ed. Jammu-2023 | | | | | | | | | | | | | | | V 1.0 | 1RC-P | |
|----------|-------------------------------------|---------------------------------|-----------|--------------|--------|-----|----------|------------|---------|----------|----------|-------------|-----------|----------|---------|-----------|----------|--------------|--|
| | FIRST ROUND OF PHYSICAL COUNSELLING | UT OF JAMMU & KASHMIR | | | | | | | | | | | | | | | | | |
| SNO | DISCIPLINE/INSTITUTION | INTAKE | UT OF J&K | UT OF LADAKH | KARGIL | LEH | OM (54%) | CAT. (46%) | SC (8%) | ST (10%) | OSC (4%) | ALC/IB (4%) | RBA (10%) | CDP (3%) | SP (2%) | JKPM (1%) | PSP (4%) | EWS-SN (10%) | |
| 1 | GOVT. COLLEGE OF EDUCATION JAMMU | | | | | | | | | | | | | | | | | | |
| | B.Ed. Jammu | 200 | 192 | 8 | 4 | 4 | 104 | 88 | 15 | 19 | 7 | 8 | 19 | 6 | 4 | 2 | 8 | 20 | |
| | JAMMU TOTAL (GOVT.) | 200 | 192 | 8 | 4 | 4 | 104 | 88 | 15 | 19 | 7 | 8 | 19 | 6 | 4 | 2 | 8 | 20 | |

Note: 4% Horizontal Reservation shall be given to PwD candidates in respective categories where ever applicable.