THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS



Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu) Website: http://www.jkbopee.gov.in,





Subject: Conduct of counselling (Physical) for admission to the 12th Based Paramedical Diploma Courses (GNM, ANM, MRT, Paramedical Diploma) including D.Pharmacy Courses, 2023- **Revised counselling schedule of dates thereof.**

Reference: Notification No.089-BOPEE of 2023 dated 03.10.2023.

Notice No: 033 -BOPEE of 2023. Dated: 12.10.2023

In continuation to the Notification No.089-BOPEE of 2023 dated 03.10.2023, it is hereby notified for information of all the concerned candidates whose names are figuring in the Provisional Rank-wise Merit List in the Annexure-A to the Notification No.089-BOPEE of 2023 dated 03.10.2023 for the 12th Based Paramedical Diploma Courses (GNM, ANM, MRT, Paramedical Diploma) including D.Pharmacy Courses, 2023 that their counselling has been rescheduled and the revised schedule is given below:

S.No.	Earlier notified	Revised Day/Date(s) of	From	To Rank
	Day/Date(s) of	physical counselling	Rank	
	physical counselling			
1.	Saturday-14.10.2023	Monday-16.10.2023	4401	5300
2.	Monday-16.10.2023	Tuesday-17.10.2023	5301	6200
3.	Tuesday-17.10.2023	Wednesday-18.10.2023	6201	7100
4.	Wednesday-18.10.2023	Thursday-19.10.2023	7101	8000
5.	Thursday-19.10.2023	Friday-20.10.2023	8001	8900
6.	Friday-20.10.2023	Saturday-21.10.2023	8901	9400
7.	Saturday-21.10.2023	Sunday-22.10.2023	9401	10200
8.	Sunday-22.10.2023	Monday-23.10.2023	10201	11032

Note:

The other Terms and Conditions shall remain the same as notified vide Notification No.089-BOPEE of 2023 dated 03.10.2023 issued by the Board.

Sd/Controller of the Examinations
J&K BOPEE
Dated.12.10.2023.

No.BOPEE/Exam-18/2023.

Copy to the:

- 1. Principal Secretary to the Hon'ble Lieutenant Governor, UT of J&K.
- 2. Principal Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.

- 3. Commissioner / Secretary to the Government, General Administration Department, J&K.
- 4. Commissioner/Secretary to the Government, ARI & Trainings Department, J&K.
- 5. Secretary to the Government, Health & Medical Education Department, J&K.
- 6. Director Information, J&K for information with the request to get this Notification published in the leading two English Newspapers of Srinagar, Jammu/Leh and Kargil each having larger circulations.
- 7. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletins.
- 8. Director, All India Radio, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletins.
- 9. President, J&K Paramedical Council, (GMC), Srinagar.
- 10. Vice President, J&K Paramedical Council, (GMC), Jammu.
- 11. Registrar, J&K Paramedical Council, (GMC), Jammu with the request to send/ share this Notification within all Govt./Pvt. Institutions of the UT of J&K.
- 12. F.A./CAO J&K BOPEE for information.
- 13. Deputy Secretary (Law) J&KBOPEE for information.
- 14. Pvt. Secretary to the Chairman J&K BOPEE for kind information of the Chairman.
- 15. In-charge I.T. Section J&K BOPEE for information and necessary action.