

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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Subject: - Inviting of Offline Application Forms for Admission to M.Sc. Nursing Courses, 2023 and conduct of Entrance Test, if any, thereof.

References:

- i) SRO 505 of 2019 dated 20-08-2019.
- ii) SRO 640 of 2019 dated 24-10-2019.
- iii) Notification No. 6 of 2023 dated 13th April, 2023 received from Indian Nursing Council, New Delhi.

Notification No. 027-BOPEE of 2023 Dated 03-05-2023

Offline applications on the prescribed format are invited from the candidates belonging to UT's of J&K/Ladakh who are eligible and desirous for admission to M.Sc. Nursing Course- 2023. The selection of the candidates shall be Governed by the J&K Board of Professional Entrance Examination Act, 2002, SRO 505 of 2019 dated 20-08-2019 read with SRO 640 of 2019 dated 24.10.2019 and the Rules and Regulations there under, JK Reservation Act, 2004 as amended vide J&K Reorganization Act, 2019, S.O 127 dated 20.04.2020, S.O 249 dated 23.07.2021 and subject to further amendments, if any, made by the Competent Authority/Govt., issued from time to time.

Eligibility: -Any candidate applying for M.Sc. Nursing Courses shall be eligible, if he/she:

- a) is a Domicile of UT of J&K/Ladakh,
- b) has passed, B.Sc. Nursing / B.Sc. Hons. Nursing / Post Basic B.Sc. Nursing with minimum of 55% aggregate marks,
- c) should be a Registered Nurse and Registered Midwifery or equivalent with any State/UT Nursing Registration Council,
- d) has minimum one year of work experience after Basic B.Sc. Nursing,
- e) has minimum one year of work experience prior to or after Post Basic B.Sc. Nursing.

Tentative Intake: -

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Sl. No	Name of the M.Sc. Nursing Course/Institution	Madre Meherban Institute of Nursing Srinagar	Bibi Halima College Srinagar	BEE ENN College Jammu	Rajiv Gandhi College of Nursing Jammu	Stephens College of Nursing Jammu	Total
1	M.Sc. Medical Surgery	5	0	5	5	10	25
2	M.Sc. Obs.&Gynecological	5	4	5	5	10	29
3	M.Sc.Pediatrics (Child Health) Nursing	5	2	5	5	10	27
4	M.Sc. Community Health Nursing	5	2	5	5	10	27
5	M.Sc. Psychiatry (Mental Health) Nursing	5	0	5	5	10	25

Total	25	08	25	25	50	133

Note: - Seats in the above institutions shall be filled as & when Board receives approval from concerned Universities/Colleges/Competent Authority.

Submission of Application Forms:

The interested candidates have to submit Application Form Physically at BOPEE office Jammu/Srinagar (on working days only) along with the following self-attested certificates w.e.f. **08-05-2023 to 28-05-2023 (upto 04.00 P.M.)**

- (i) domicile of UT of J&K/UT of Ladakh as the case may be (for Candidates of UT of Ladakh, ST Certificate issued by the Competent Authority of Ladakh shall be treated as Domicile Certificate).
- (ii) Marks card of B.Sc. Nursing/B.Sc. Hons. Nursing/Post Basic B.Sc. Nursing Courses, whichever is applicable.
- (iii) Date of Birth (10thClass Marks card/Matriculation Certificate issued by the Board, only).
- (iv) Experience/work Certificate.
- (v) Registration Certificate.
- (vi) Valid Reserved Category Certificate, if any and
- (vii) Fee of Rs 1500/-to be paid through POS Machine available at BOPEE office Jammu/Srinagar through debit/credit card.

However, it is for the information of all the concerned that afore-titled documents as required for submission of application form shall be considered provisional and subject to change(s) vide any order as may be issued by the Government subsequently.

The Application Form is annexed as Annexure "A" to this Notification which can be downloaded from official website www.jkbopee.gov.in. It shall also be available at BOPEE office Jammu/Srinagar.

Note: -

The eligibility is bare minimum/provisional and shall be subject to such changes/bench marks as may be fixed by the concerned University/competent Authority. The Board shall on receipt of any such communication from the concerned authority/University notify the same, which shall govern the eligibility criteria.

Instructions:

- a) No under process certificate will be accepted / entertained;
- b) Original Documents as mentioned above are required to be submitted in the concerned Institution at the time of admission, if selected.

Mode of selection/Admission:

The Board shall conduct the Entrance Test for admission to this course subject to the condition that it may receive the applications from the candidates three to four times higher than the number of seats, otherwise, these seats shall be filled on the basis of percentage of marks obtained by the **candidates in the qualifying examination.**

In case two or more candidates having same Marks in B.Sc.Nursing/ B.Sc.Hons. Nursing / Post Basic B.Sc. Nursing, then their tie shall be resolved by considering their D.O B (older in age shall be given 1st preference) and in case of further **tie**,1st alphabet of the name of candidate shall be taken into the account for selection.

Note: -

- I) Mere submission of the Application Form and appearance of the aspiring candidate in the Entrance Test shall not confer any preferential right / claim for admission upon the intending applicants, but shall be subject to the fulfilment of the eligibility criteria and the qualification prescribed for the said course.
- II) The Board has right to reject any application form at any stage, if found fake/false/fabricated, without issuing any notice to the candidate.

E&OE

Sd/-Controller of Examinations, J&K BOPEE

No: BOPEE/Exam-21/2023 Dated: 03-05-2023

Copy to the: -

- 1. Principal Secretary to Lt. Hon'ble Governor, Union Territory of J&K.
- 2. Principal Secretary to Lt. Hon'ble Governor, Union Territory of Ladakh.
- 3. Principal Secretary to Government ARI and Training's Department, Civil Secretariat, Jammu/Srinagar.
- 4. Commissioner/Secretary to Government General Administration Department, Civil Secretariat, Jammu/Srinagar.
- 5. Secretary to Government Health& Medical Education Department, J&K Govt., Civil Secretariat, Jammu/Srinagar.
- 6. Director SKIMS, Soura for information.
- 7. Director Information J&K for information with the request that the notification may be got published in two leading English newspapers of Srinagar, Jammu, Leh and Kargil each having largest circulation.
- 8. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletins.
- 9. Director, All India Radio, Srinagar/Jammu/Ladakh and Doordarshan, Srinagar/Jammu/Ladakh for favour of wide publicity through daily news bulletins.
- 10. Secretary, J&K BOPEE Srinagar for information.
- 11. Secretary, J&K Sports Council, Srinagar/Jammu with the remarks to kindly send the list of eligible Sports Category candidates along with Sports point by or before 10th June, 2023 (upto 03:00 p.m.) positively after which no sports point will be entertained.
- 12. President J&K Paramedical Council, GMC Srinagar for information.
- 13. Vice President J&K Paramedical Council, GMC Jammu for information.
- 14. Registrar, J&K Paramedical Council, GMC Jammu with the request to circulate the Notification amongst all Govt./Private Colleges/Institutions of J&K for general information of the candidate.
- 15. F.A/CAO, BOPEE for information.
- 16. Deputy Secretary (Legal), J&K BOPEE for information.
- 17. Pvt. Secretary to the Chairman, JKBOPEE for kind information of the Chairman.
- 18. In charge IT section, J&K BOPEE for information.
- 19. Office file.

	APPLICATION	FORM F	OR M.Sc.	NU	RSING COURSES 20)23		
Course Appl	liing for							
Name of the	Candidate					-		
Father Name						PHO	OTOGRAPH	
		Category				-		
		1. J&K ()				-		
Candidate Be	elonging to UT of	2. Ladakh (·)	I			
Mobile No			Email Id					
Qualification								
S. No.	Examination Passed	Marl	s Obtained		Max Mark	(S	%age	
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Decleratio	<u> </u>							
information to my candidatu Note:-1. Mere	are that all statements made being found false or incorr ure or selection/admission e filling up of application for	rect before on to the cour	or after or do	uring any	g examination/counsellir notice.	ng, the J&K BO	OPEE shall car	
	ing counselling.							
2. I agree with	the terms & conditions laid d	lown by the Bo	oard in the Ac	miss	ion Notification No. 027-BC	PEE of 2023 da	ated 03-05-202	
Place/Date		Signature of the Candid			ate			
Details of Do	cuments Attached							
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3								
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