### THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)



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Subject: Admission Notification for PG Diploma in Rehabilitation

Psychology-2022.

Reference: i) CRC/Sgr/Acad/4000/22/24 dated: 14.12.2022.

ii) F (AFF-CRC) CDK-K-2023 dated: 03.01.2023.

Notification No. 002-BOPEE of 2023 Dated: 06-01-2023.

Offline applications are invited from the eligible candidates desirous of seeking admission in PG Diploma in Rehabilitation Psychology (PGDRP)-2022 in Composite Regional Centre, (CRC), Bemina Srinagar, which should reach the J&K BOPEE office Srinagar/Jammu up to 28-01-2023. The selection of the candidates shall be governed by the J&K Board of Professional Entrance Examinations Act, 2002 and the Rules and Regulations there under read with the; JK Reservation Act, 2004 as amended from time to time and the Rules there under as amended vide S.O. 127 of 2020 dated 20-04-2020 followed by S.O. 249 of 2021, dated 23-07-2021.

# **Submission of Application Forms (Offline):**

The eligible and interested candidates are required to submit the duly filled in Application Form (in the prescribed format available on the BOPEE website) at the BOPEE offices Srinagar/Jammu **from 09-01-2023 to 28.01.2023** (till 4:00 PM) during working days only along-with payment of fee of Rs. 2000/= (Two thousand only) to be made through POS machines installed in the BOPEE offices Srinagar/Jammu. The candidates have to submit the following self-attested certificates along with the Application Form:-

- i. Domicile Certificate of UT of J&K / Ladakh;
- ii. Qualifying marks certificate; and
- iii. Date of Birth Certificate; and
- iv. Reserved category certificate, if any.

The candidates must bring along original certificates for verification by BOPEE office at the time of submission of the application form.

**Tentative Intake Capacity of seats = 20** 

# **Eligibility:**

The Applicant must be a domicile of UT of J&K / Ladakh and must have obtained: -

- i. Bachelor's Degree (Regular Mode) with General Psychology Courses in all the three years; OR
- ii. Master's Degree in any Branch of Psychology either in Regular Mode or Distance Mode; or Master's Degree in Counselling Psychology either in Regular or Distance Mode with a minimum of 55% marks in aggregate for OM candidates. For SC/ST/OBC (Reserved Categories), minimum of 50% Marks in aggregate is essential. Entry qualification shall be from a UGC recognized university.

### **Selection Process:**

The selection for the said course is purely on merit basis and the criteria adopted for preparation of Merit List is as under:

- i. 90% weightage on pro-rata basis to the marks obtained in qualifying examination viz Bachelor's Degree/Master's Degree in Psychology as the case may be;
- ii. 10 additional points to the candidates processing Master's Degree in any branch of Psychology in addition to Bachelor's Degree in General Psychology.
- iii. In case of tie, Date of Birth of candidate(s) shall be considered i.e. the candidate older in age shall be preferred first. For further tie, the first alphabet of candidate(s) name shall be considered.

### Note:

- a) No under process certificates will be accepted.
- b) The information in the application forms of the candidate shall in no case be construed as an acceptance of that information/category certificate by the BDPEE. Therefore, if at any stage, it is found that a candidate has provided false or incorrect information in respect of any eligibility condition, his/her candidature will be cancelled without any further notice to him/her.
- c) Candidates having "Outstanding Proficiency in Sports" must submit their certificates to Secretary, J& K Sports Council for awarding sports points which will be then officially submitted to the Board by the Sports Council. Board shall not be responsible where a candidate fails to submit sports certificates to the Council or Council fails to forward sports points of a candidate to Board. It shall be sole responsibility of the candidate to ensure that his/her sports points are forwarded by Council to Board. (Candidates belonging to sports category shall be

- considered on the basis of merit and sports points given by J&K Sports Council) in time.
- d) The candidates having more than one reserved category certificate can get benefit of only one category indicated in the Application Form which in no case shall be changed afterwards. The candidate, whose category certificate has not been found valid, will be considered in open merit, if found otherwise eligible, without any further notice.
- e) In case there is no eligible candidate in any category, the seat of that category shall be allotted to Open Merit Candidates strictly in the order of merit

### E&OE

Sd/-Controller of Examinations J&K BOPEE

Dated: 06 -01-2023

No: BOPEE/Exam-17 /2022

Copy to the: -

1. Principal Secretary to the Hon'ble Governor, Union Territory, J&K.

- 2. Principal Secretary to the Hon'ble Governor, Union Territory, Ladakh.
- 3. Principal/Secretary to Government ARI and Training's Department, J&K.
- 4. Secretary to the Government, General Administration Department, J&K.
- 5. Secretary to the Government, Health& Medical Education Department, J&K.
- 6. Director Information for publication of the notification in two leading daily English newspapers of Srinagar and Jammu each having largest circulation.
- 7. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletin.
- 8. Director, All India Radio, Srinagar / Jammu / Ladakh and Doordarshan, Srinagar / Jammu / Ladakh for favour of wide publicity through daily news bulletin.
- 9. Secretary, J&K BOPEE for information.
- 10. Secretary Sports Council, J&K, Jammu with the remarks to kindly send the list of eligible Sports Category candidates along with Sports points by or before 30-01-2023 (till 2 pm) positively after that no Sports points will be entertained.
- 11. F.A/CAO, BOPEE for information.
- 12. Deputy Secretary (Legal), J&K BOPEE for information.
- 13. IT Section to upload on website.
- 14. Office file.

| Name of the                                     | Candidate:-                                                                                                                     |                                                           |                                   |                   |                        |                     |  |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|-------------------|------------------------|---------------------|--|
| Father Name                                     | :-                                                                                                                              |                                                           |                                   |                   |                        |                     |  |
| D.O.B  Candidate belonging to UT of             |                                                                                                                                 | Category:-  1. J&K ( ) 2. Ladakh ( )                      |                                   |                   | Photograph             |                     |  |
|                                                 |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
| Mobile No:-                                     |                                                                                                                                 |                                                           | E mail Id:-                       |                   |                        |                     |  |
| Address for c                                   | orrespondance                                                                                                                   |                                                           |                                   |                   |                        |                     |  |
| Qualification                                   | ÷-                                                                                                                              |                                                           |                                   |                   |                        |                     |  |
| S No                                            | Examination passed                                                                                                              | Year of passing                                           | Marks<br>obtained                 | Max m             | arks                   | %age                |  |
| 1                                               | B.A With Psychology                                                                                                             |                                                           |                                   |                   |                        |                     |  |
| 2                                               | M.A with Psychology                                                                                                             |                                                           |                                   |                   |                        |                     |  |
| Decleration:-                                   | 1                                                                                                                               |                                                           |                                   |                   |                        |                     |  |
| information l<br>candidature of<br>Note:-1. Mer | are that all statements moeing found false or incoror selection/admission to e filling up of application the terms & conditions | rect before or af<br>the course with<br>form shall not co | ter filling of appout any notice. | olication form, t | he J&K BOPI            | EE shall cancell my |  |
| 2023.                                           |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
|                                                 |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
|                                                 | Place/Dat                                                                                                                       | e<br>I                                                    |                                   | Si                | Signature of candidate |                     |  |
|                                                 | documents attached:-                                                                                                            |                                                           |                                   |                   |                        |                     |  |
| Details of                                      | 1                                                                                                                               |                                                           |                                   |                   |                        |                     |  |
| 1                                               |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
| 1<br>2                                          |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
| 1<br>2<br>3                                     |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
| 1<br>2                                          |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |
| 1<br>2<br>3<br>4                                |                                                                                                                                 |                                                           |                                   |                   |                        |                     |  |