



THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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Subject:- Extension in date for submission of Application forms for admission to B.Arch. Course 2021-22

Ref No:- Notification No. 88-BOPEE of 2021 Dated. 10.09.2021

Notice No. 069-BOPEE of 2021

Dated. 24.09.2021

It is notified for information of all desirous/interested candidates that the last date for submission of Application forms for admission to B.Arch. Course 2021-22 is hereby extended from **25.09.2021 upto 05.10.2021 (3.00 PM)**.

The other terms and condition shall remain the same as laid down in the Notification No. 88-BOPEE of 2021 Dated. 10.09.2021

E & O E

(Dr. Sunil Gupta)

Controller of Examinations

J&K BOPEE

Dated. 24.09.2021

No:- BOPEE/Exam-20/2021

Copy to the:-

01. Principal Secretary to the Hon'ble Lt. Governor Union Territory of J&K.
02. Principal Secretary to the Hon'ble Lt. Governor Union Territory of Ladakh.
03. Commissioner/Secretary to Government, GAD, J&K.
04. Secretary to Government, ARI & Trainings Department Civil Secretariat J&K.
05. Secretary to Government Higher Education Department Civil Secretariat J&K.
06. Secretary J&K, BOPEE
07. Director Information for publication of the notice in two leading English News Papers of Srinagar/Jammu each having largest circulation in Srinagar/Jammu.
08. Secretary J&K, Sports Council Srinagar/Jammu for information and further necessary action.

09. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour wide publicity through daily news bulletins.
10. Director, All India Radio, Srinagar, Srinagar/Jammu/Ladakh for favour wide publicity through daily news bulletin.
11. Principal, GCET Jammu/GCET Safapora, Ganderbal Kashmir for information.
12. F.A/CAO, J&K BOPEE for information.
13. Deputy Secretary (Legal), J&K BOPEE.
14. Private Secretary to Chief Secretary, J&K.
15. Pvt. Secretary to Chairman, BOPEE for information of the Chairman.
16. Standing Legal Councils, J&K BOPEE.
17. In-charge IT Section BOPEE, Srinagar for n/a.
18. P.A to Members, J&K BOPEE for information of the Members.
19. Office file.