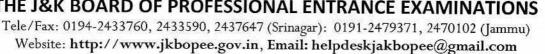


THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS





Subject:- Extension in date for submission of Application forms for admission to **B.Arch. Course 2021-22**

Ref No:- Notification No. 88-BOPEE of 2021 Dated. 10.09.2021

Notice No. 069-BOPEE of 2021 Dated, 24.09,2021

It is notified for information of all desirous/interested candidates that the last date for submission of Application forms for admission to B.Arch. Course 2021-22 is hereby extended from 25.09.2021 upto 05.10.2021 (3.00 PM).

The other terms and condition shall remain the same as laid down in the Notification No. 88-BOPEE of 2021 Dated. 10.09.2021

E&OE

Silvinge (Dr. Sunil Gupta) Controller of Examinations J&K BOPFF

Dated. 24.09.2021

No:- BOPEE/Exam-20/2021

Copy to the:-

01. Principal Secretary to the Hon'ble Lt. Governor Union Territory of J&K.

- 02. Principal Secretary to the Hon'ble Lt. Governor Union Territory of Ladakh.
- 03. Commissioner/Secretary to Government, GAD, J&K.
- 04. Secretary to Government, ARI & Trainings Department Civil Secretariat J&K.
- 05. Secretary to Government Higher Education Department Civil Secretariat J&K.
- 06. Secretary J&K, BOPEE
- 07. Director Information for publication of the notice in two leading English News Papers of Srinagar/Jammu each having largest circulation in Srinagar/Jammu.
- 08. Secretary J&K, Sports Council Srinagar/Jammu for information and further necessary action.

- 09. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour wide publicity through daily news bulletins.
- 10. Director, All India Radio, Srinagar, Srinagar/Jammu/Ladakh for favour wide publicity through daily news bulletin.
- 11. Principal, GCET Jammu/GCET Safapora, Ganderbal Kashmir for information.
- 12. F.A/CAO, J&K BOPEE for information.
- 13. Deputy Secretary (Legal), J&K BOPEE.
- 14. Private Secretary to Chief Secretary, J&K.
- 15. Pvt. Secretary to Chairman, BOPEE for information of the Chairman.
- 16. Standing Legal Councils, J&K BOPEE.
- 17. In-charge IT Section BOPEE, Srinagar for n/a.
- 18. P.A to Members, J&K BOPEE for information of the Members.
- 19. Office file.