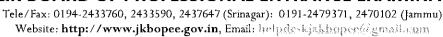


THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS





Subject:- Corrigendum to Notification No. 087-BOPEE of 2021, dated 09-09-2021.

Please read "2021" instead of "2020" and "19th" instead of "18th" mentioned at Para 2nd and in "Important Guidelines" at Para 9 line second respectively of Notification No.: 87-BOPEE of 2021 dated: 09-09-2021. Issued under endorsement No.: BOPEE /Exam-06/2021 dated: 09-09-2021.

E&OE

(Dr. Sunil Gupta)

Controller of Examinations,

J&K BOPEE

Dated: 10-09-2021.

No:BOPEE/Exam-06/2021

Copy to the:-

- 1. Financial Commissioner (Additional Chief Secretary), Health and Medical Education Department, J&K.
- 2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K Jammu/ Srinagar.
- 3. Principal Secretary to the Hon'ble Lieutenant Governor, Ladakh.
- 4. Commissioner/Secretary to Government, General Administration Department. J&K Civil Secretariat Jammu/ Srinagar,
- 5. Secretary to Government, ARI & Trainings Department, J&K Civil Secretariat Jammu/ Srinagar,
- 6. Director Information for publication of the notice in two leading English Newspapers from Jammu & Srinagar, having large circulation particularly Greater Kashmir, Rising Kashmir Srinagar and Daily Excelsior & State Times Jammu.
- 7. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through News Bulletin.
- 8. Director, All India Radio, Kashmir/Jammu/Leh/Kargil for favour of wide publicity.
- 9. Secretary, J&K BOPEE for information.
- 10. President, J&K Paramedical Council, GMC Jammu for information.
- 11. Vice President, J&K Paramedical Council, GMC Srinagar for information.
- 12. Registrar, J&K Paramedical Council, GMC Jammu for information.
- 13. Dy. Secretary, Legal, J&K BOPEE for information.
- 14. FA/CAO, J&K BOPEE for information.
- 15. Under Secretary, J&K BOPEE for information.
- 16. PS to Chairman, J&K BOPEE for information of the Chairman.
- 17. PA to Members, J&K BOPEE for information of the Members.
- 18. IT Section for information and necessary action.
- 19. Office file.