THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)

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Subject: Corrigendum to Notification No. 080-BOPEE of 2021 Dated 31-08-2021

Please read Annexure "A" & Annexure "B" to this Notification in place of Annexure "A" & Annexure "B" of Notification No. 078-BOPEE of 2021 dated 20-08-2021, in the second paragraph of the Notification No. 080-BOPEE of 2021 Dated 31-08-2021 and also read FROM RANK 5 in place of FROM RANK 1 in the counselling schedule table below the heading (COUNSELLING SCHEDULE FOR CANDIDATES WHO HAVE APPLIED FOR MRT & ANM COURSES) in the above mentioned notification.

E&OE

Sd/-(Dr. Sunil Gupta) **Controller of Examinations J&K BOPEE**

Dated: 31-08-2021

No. BOPEE/Exam-10/2021 Copy to the:-

- Financial Commissioner, Health & Medical Education Department, Srinagar/Jammu. 1.
- 2. Principal Secretary to the Hon'ble Lt. Governor, UT of J&K, Jammu/Srinagar.
- Principal Secretary to the Hon'ble Lt. Governor, UT of Ladakh. 3.
- 4. Commissioner/Secretary to Government General Administration Department, J&K, Jammu/Srinagar.
- Secretary to Government, ARI and Trainings Department, J&K, Jammu/Srinagar. 5.
- 6. Director Information for publication of the notice in two leading English Newspapers from Jammu & Srinagar, having largest circulation.
- 7. Director Doordarshan Kendra Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily news bulletins.
- Director Radio Kashmir/Jammu/Leh/Kargil for favour of wide publicity in different programmes. 8.
- Secretary J&K BOPEE for information 9.
- 10. President, J&K Paramedical Council, GMC Jammu for information.
- 11. Vice President, J&K Paramedical Council, GMC Srinagar for information.
- 12. Registrar, J&K Paramedical Council, GMC Jammu for information.
- 13. FA/CAO, J&K BOPEE for information.
- 14. Deputy Secretary (legal), J&K BOPEE.
- 15. Standing Legal Counsel, J&K BOPEE, Jammu/Srinagar
- 16. Pvt. Secretary to the Chairman, J&K, BOPEE for information of the Chairman..
- 17. Incharge I.T. Section BOPEE, for information & necessary action.

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- 18. P.A. to Members, J&K BOPEE, for information to members. ENTRANCE EXAMINATIO
- 19. Office file.